



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David H. Donovan and Miquel Boleda

Serial No.: 09/688,610

Examiner: James A. Thompson

Filing Date: October 13, 2000

Group Art Unit: 2624

Title: "APPARATUS AND METHOD FOR MITIGATING
COLORANT-DEPOSITION ERRORS IN INCREMENTAL PRINTING"

THE COMMISSIONER OF PATENTS & TRADEMARKS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (x) Response/Amendment () Petition to extend time to respond
(x) New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Box Non-Fee Amendments")
(x) Other: RCE, IDS and 3 cited refs, 2 ackn cards to stamp & return

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	42	MINUS	33	= 9	x \$50	\$ 450
INDEP. CLAIMS	8	MINUS	3	= 5	x \$200	\$ 1000
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH	\$	
IDS	\$180				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	
RCE	790					
						\$ 2420

Charge \$ 2420 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

I hereby certify that on the date shown below
this correspondence is being:

- () transmitted by facsimile to the United States
Patent & Trademark Office at 703/872-9306.
(x) deposited with the United States Postal Ser-
vice with sufficient postage as first-class
mail in an envelope addressed to --

Mail Stop RCE
Commissioner for Patents
P. O. Box 1450
Alexandria VA 22313-1450.

Date of transmission or deposit: Aug. 12, 2005

Typed Name: Peter Lippman

Signature:

Respectfully submitted

By Peter I. Lippman

Attorney/Agent for Applicant(s)
Reg. No. 22,835

Date: Aug. 12, 2005

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